



His Majesty's Government

Tel. No.: { 4259837
4259804

MINISTRY OF FINANCE
Bagdurbar
KATHMANDU, NEPAL

August 17, 2004

Mr. Matthew Kahane
Resident Representative
United Nations Development Program
Pulchowk, Lalitpur, Nepal.

Subject: Endorsement Letter for NCSA Proposals

Dear Mr. Kahane,

In our capacity as Global Environment Facility (GEF) operational focal point for His Majesty's Government of Nepal, we, hereby endorse the proposal to access GEF funding to conduct a National Capacity Self-Assessment for Global Environment Management through the United Nations Development Program.

Pursuant to the NCSA Operational Guidelines, the focal points for climate change, bio-diversity and land degradation/desertification have been fully consulted and their views taken into account in the formulation of this proposal.

The Ministry of Population and Environment will act as an Executing Agency for this project. His Majesty's Government of Nepal considers the NCSA to be an important and valuable exercise in our ongoing efforts to protect the global environment while working to achieve our national sustainable development goals. I would, therefore, like to request you to take necessary action on this.

With best regards,

Sincerely yours,

Madhav P. Ghimire
Madhav P. Ghimire
Joint Secretary

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| UN House, Nepal | | | | | | |
| Date: | 19 AUG 2004 | | | | | |
| File Ref: | DRG 130/2 JMG | | | | | Nepal |
| Crises Ref: | | | | | | |
| Officer | Info | Action | Initials | Date in | Date out | |
| MGK | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | | | |
| PT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | | | |
| DRR (P) | <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| DRR (O) | <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| Programme: | | | | | | |
| Unit I | <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| Unit II | <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| Unit III | LSS | <input checked="" type="checkbox"/> | | | | |
| Unit IV | <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| Unit V | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | | | |
| Operations: | | | | | | |
| Person | <input type="checkbox"/> | <input type="checkbox"/> | | | | |
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Remarks to Action Officer: